

# South West Scotland Gundog Association

## 90 Class Unbenched GUNDOG OPEN SHOW

Will be held under Kennel Club Limited Rules and Show Regulation

Lanark Agricultural Centre, Hyndford Road, Muirglen ML11 9AX

**SATURDAY 5TH MARCH 2022**

**Instructions** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (**for dogs registered and resident outside the UK**) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

PLEASE USE A SEPARATE  
FORM FOR EACH OWNER  
AND **WRITE CLEARLY IN**  
**BLOCK LETTERS**

### ROSETTE DONATIONS

All donations will be  
acknowledged in the Catalogue  
and gratefully accepted.

**ENTRIES CLOSE: — Tues 1st Feb 2022**

Members 1st Entry per dog @ £5.00 .....  
.....Sub entry (same dog) @ £1.50 .....  
Not for Competition @ £1.00 .....  
Catalogue (none avail. on day) @ £3.00 .....  
Donations @ .....

Enclosed Cheque/P.O for

**Cheques & Post Orders Payable to:**  
**South West Scotland Gundog Association**

REGISTERED NAME OF DOG (and ATC Number if applicable)	Breed	Sex D or B	Full date of Birth	BREEDER	SIRE	DAM	To be entered in classes

**Children under the age of 11 are the responsibility of, and must be accompanied at all times by, a parent or guardian.**

**Declaration.** I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. **I/We also confirm that I/we** understand the eligibility of the classes entered.

Usual Signature of Owner(s) ..... Date .....

**NOTE:** Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

***Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.***

**In the case of joint registered ownership the name of every owner must be given here**

Name of Owner(s) ..... (MR/MRS/Ms/MISS)

ADDRESS.....

..... Post Code .....

Email: .....

Tel: ..... Mob: .....

Your address will appear in the catalogue. Please Tick to object to publication.

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**All entries and fees which MUST BE PREPAID to be sent to:**

Hon Secretary: Mandy Morton, 59a Lethame Road, Strathaven ML10 6DU

**ENTRIES CLOSE: POSTMARK — Monday 27th December 2021**