

# PERTSHIRE CANINE CLUB

## 223 Class Unbenched OPEN SHOW

Will be held under Kennel Club Limited Rules and Show Regulation  
ERROL SHOWGROUND, ERROL AIRFIELD, ERROL, PERTSHIRE PH2 7TB

Saturday 14th May 2022

**ENTRIES CLOSE** *Postal: Wed 27th April 2022 Online: Wed 4th May 2022*



PLEASE USE A SEPARATE  
FORM FOR EACH OWNER  
AND WRITE CLEARLY IN  
BLOCK LETTERS

### ROSETTE DONATIONS

All donations will be acknowl-  
edged in the Catalogue and  
gratefully accepted.

### ENTRIES CLOSE: Postal - 27th April 2022 (postmark)

Non Members first Entry	@ £5.00	.....
Subsequent Entries	@ £2.00	.....
Members first Entry	@ £4.00	.....
Subsequent Entries	@ £1.50	.....
Handling Classes	@ £1.50	.....
Not for Competition	@ £1.00	.....
Membership Single	@ £5.00	.....
Membership Joint	@ £6.00	.....
Membership Junior	@ £2.00	.....
Prepaid Catalogue (£5 on the day)	@ £3.00	.....
Rosette Donations—Class	@ £2.00	.....
Rosette Donations—BOB	@ £1.00	.....
Enclosed Cheque/P.O for		.....

Cheques & Post Orders Payable to: **PERTSHIRE CANINE CLUB**  
or pay by **PAYPAL: perthshirecc@gmail.com**

REGISTERED NAME OF DOG (and ATC Number if applicable)	Breed	Sex D or B	Full date of Birth	BREEDER	SIRE	DAM	To be entered in classes

### THIS SPACE IS TO BE USED BY JUNIOR HANDLING ENTRIES ONLY

Name..... Age..... Class.....

Name..... Age..... Class.....

Name..... Age..... Class.....

Children under the age of 11 are the responsibility of, and must be accompanied at all times by, a parent or guardian.

**Declaration.** I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. **I/We also confirm that I/we** understand the eligibility of the classes entered.

Usual Signature of Owner(s) ..... Date .....

**NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.**

**In the case of joint registered ownership the name of every owner must be given here**

Name of Owner(s) ..... (MR/MRS/Ms/MISS)

ADDRESS .....

..... Post Code .....

Email: .....

Tel: ..... Mob: .....

Your address will appear in the catalogue. Please Tick to object to publication.

**All entries and fees which MUST BE PREPAID to be sent to:**

**HON. SECRETARY, AILEEN MCDONALD, EAST NETHER COMMON, RAIT, PERTSHIRE PH2 7RU**  
Email: admin@perthshirecanineclub.co.uk Tel: 07511 169340